



לע"נ ברוך בענדיט וברכה גרוס ע"ה
BY MR. AND MRS. DUVY GROSS

(718) 376-9663
(973) 860-1661 fax
tests@dafaweek.org
www.dafaweek.org

בס"ד

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ביצה דף כא

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***Place an "X" if Closed גמרא _____ (if no indication, we'll assume Open גמרא)

דף of the חזרה: _____ times

Please email or fax your completed בינה using the contact info above by **Monday, March 13, 2017** and we'll send it back marked, בליג. All scores 90 or above will receive a financial incentive in the form of a gift certificate. Any comments, suggestions or corrections would be appreciated. Copies of these tests and answer keys can be obtained by contacting us or by download from our website listed above. Initially, the "questions only" test will be posted. A few weeks later, we will post the "question/answer" sheet. Please write clearly and use only black ink. Unless otherwise indicated, all questions are based on גמרארש"י.

This week's bechina starts eleven lines from the bottom of דף כ: איבעיא להו, דף כ: and goes up to, but does not include, the bottom משנה on דף כא: שלשה דברים, דף כא:.

1. Our גמרא ended up with a מחלוקת in its understanding of our משנה (on דף יט.) as to whether בית allows sacrificing נדרים ונדבות (of a קרבן שלמים) on יום טוב.

According to the opinion אין קריבין, the reason one is not allowed to is because ...

- a) it is אסור מדרבנן, that if it were allowed, one would delay and not bring it until יום טוב.
- b) it is אסור מדאורייתא.

2. According to the opinion טוב קרבן שלמים ביום טוב, if one did sacrifice a קרבן שלמים בדיעבד, on what condition would זריקת הדם be permitted according to ...

A) רבא?

B) רבה בר רב הונא?

C) What is the difference between the two opinions?

3. Our גמרא quotes a ברייתא that says כבשי עצרת ששחטן שלא לשמן או ששחטן בין לפני זמנן בין לאחר זמנן הדם יזרק והבשר יאכל, ואם היתה שבת לא יזרוק ואם זרק הורצה על מנת להקטיר אימורין לערב.

A) Which opinion (רבא or רב הונא) did our question based on this ברייתא and what was the question?



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3. B) The גמרא initially left this question unanswered. It then proposed an answer. What was this answer?
4. According to רב הונא ...
- A) May one shecht an animal that is jointly owned by a Jew and a גוי? Why or why not?
- B) How does this differ (according to the opinion that does not allow sacrificing נדרים ונדבות from נדרים ונדבות שלמי גדרים ונדבות where parts are eaten by כהנים (and the owner) and other parts are burnt on the מזבח)?
5. According to רב חסדא ...
- A) May one shecht an animal on יום טוב when half of it belongs to a גוי?
- B) May one bake dough on יום טוב when half of it belongs to a גוי?
- C) What is the difference?
6. A) According to רב חסדא may one bake עיסת כלבים, an inferior bread which is fed to dogs but also eaten by shepherds, on יום טוב if part of the dough is needed for dogs?
- B) Would רבה agree with רב חסדא? Why or why not?



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7. A) According to רב הונא **may one bake dough on טוב** when half of it belongs to a גוי?

B) What condition did רב הונא require for it to be permissible for the villagers to bake bread for the local non-Jewish soldiers on טוב?

8. Our גמרא **quoted a ברייתא that says,** בשחרית מצאו רבי יהודה בן בבא. אמר לו מפני מה לא באת אמש לבית המדרש. אמר לו בלשת באה לעירנו ובקשה לחטוף את כל העיר. ושחטנו להם עגל והאכלנום ופטרנום לשלום. אמר לו תמה אני אם לא יצא שכרכם בהפסדכם שהרי R' Yehuda ben Bova questioned making the food for the גוים on טוב.

A) Weren't the Jews also able to partake in this food? How did רב יוסף answer this question?

B) The גמרא then asks, but is the food not suitable for a dog to eat? How did the גמרא answer this question?

9. A) Why are מוקצה on טוב, date pits, not סופלי חיותא?

B) How may one move them on שבת?

10. A) Does רבי יהושע בן לוי allow one to invite a גוי to his טוב meal? Why or why not?

B) Is this opinion in agreement to רב הונא? (see question #7)



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11. A) Is wine of a Jew that is left over on the bottom of his cup מוקצה on שבת? Why or why not?

B) Is wine of a גוי that is left over on the bottom of his cup מוקצה on שבת? Why or why not?

C) Does רב אהא בר יעקב allow one to invite a גוי to one's שבת meal? Why or why not?

12. Under what condition did מרימר and מר זוטרא allow a גוי to visit them when he was uninvited for their יום טוב meal?

13. Fill in the following chart, whether the following is permitted on יום טוב (אסור or מותר).

מים שאינן ראויין לשתייה לחמם כל גופו	מים שאינן ראויין לשתייה לחמם רגליו	מים ראויין לשתייה	
			בית שמאי
			בית הלל

Please feel free to add any questions/answers, הערות or headlines of the סוגיות from this week's דף.

Utilize our shoel u'meshiv online at <http://www.dafaweek.org/discussion-forum>

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____